Hotel Roanoke
Roanoke, VA
March 31 - April 3, 2020

Presenter Abstract

Thank you for your interest in presenting at the 2020 Virginia Emergency Management Symposium March 31 – April 3, 2020, at Hotel Roanoke in Roanoke, VA. The VEMS20 theme is *"20/20 Vision After the Disaster."* In order for your submission to be considered, please complete the information below and e-mail to VEMA no later than **Aug 16, 2019.**

Main Presenter Information

Name:	
Job Title:	
Organization:	
Mailing Address:	
City/State/Zip:	
Office Phone:	
Cell Phone:	
E-Mail:	

Presentation Information

- Session Title:

- Presentation Description (please be brief):

- Preferred type of presentation: General ☐   Break-Out ☐

- Preferred length of presentation: 45 minutes ☐   60 minutes ☐   75 minutes ☐

- **NOTE:** VEMA will be selecting **8 – General Sessions and up to 40 – Break-Out Sessions** (some Break-Out Sessions will be used twice.)

- Please indicate what days you are available: Wed 4/1 ☐   Thu 4/2 ☐   Fri 4/3 ☐

- Indicate the Target Audience: (i.e., EM, Fire/EMS, Healthcare, College/University, Business, etc.):

- Have you presented this session at another conference? Yes ☐   No ☐   If yes, please indicate conference name and date:

- Is there a fee (honorarium) for you to present? Yes ☐   No ☐   If yes, please include a quote along with your terms and conditions. VEMA only selects presentations with associated fees (other than the lodging and registration agreement below) on a very limited basis.

Presenter Bio(s)
Please provide a brief bio (100 words or less) and a jpg photo in business or class A attire (headshot preferred).

More than 1 Presenter:
Please provide the name and organization for any additional speakers. Also, please indicate the importance of having more than one person present.

Agreements
If you are selected to present understand that the VEMS 20 Symposium Committee will cover one (1) day symposium registration, one (1) night lodging, and travel cost for **no more than three (3) presenters.**

If selected you agree to submit your presentation no later than **February 15, 2020**.

Name: Date: